



COMMITTEE WORK PROGRAMME Edition 01

UNLESS OTHERWISE SHOWN MEETINGS TAKE PLACE AT HOVE TOWN HALL NORTON ROAD HOVE BN3 3BQ www.brighton-hove.gov.uk

To be Published April 2018

For further detailed information regarding specific issues to be considered by the Committee please contact the named contact officer for the item concerned.

The Council has chosen to publish a **Committee Work Programme** setting out matters which are anticipated to come before the Council and/or a Committee during the next 12 months. The programme will detail the decisions in the period listed, although not all decisions can be included because in some cases the need for a decision is not known at the time of publication. However an updated version of the Programme will be published on a monthly basis. The exception being those issues which are dealt with under the urgency provisions.

The Council's Constitution states that a key decision is one that involves:

- (a) Expenditure which is, or the making of savings which are, significant having regard to the expenditure of the City Council's budget, namely above £500,000 per annum; or
- (b) Is significant in terms of its effects on communities living or working in an area comprising two or more electoral divisions (wards).

For each decision included in the Committee Work Programme the following information is provided:

- the committee or body that is to make the decision and the date of the meeting
- the title of the report and decision to be considered
- individuals/groups that will be consulted prior to the decision being taken
- a list of other appropriate documents
- the name and telephone number of the contact officer and to whom any representations should be sent for each item.

The Programme is updated and published at the beginning of every month on the Council's web-site.

Meetings of the Council and Committees are open to the public (with the exception of discussion regarding reports which contain exempt/confidential information). Copies of agenda and reports for meetings are available on the web site in advance of meetings. For further details on the time of meetings and general information about the Programme please contact Mark Wall, Head of Democratic Services at Hove Town Hall, Norton Road, Hove BN3 3BQ or telephone 01273 291006 or send an e-mail to mark.wall@brighton-hove.gov.uk.

For further detailed information regarding specific issues to be considered by the Committee please contact the named contact officer for the item concerned.



| | | | | City Coulicii |
|----------|--|----------------|--------------|---|
| Ref | Report Details | Committee Date | Consultation | Lead Director |
| | | | | Lead Officer |
| Decision | s Anticipated for April 2018 | | | |
| NO CON | MITTEE MEETINGS IN APRIL | | | |
| Decision | s Anticipated for May 2018 | | | |
| NO CON | MITTEE MEETINGS IN MAY | | | |
| Decision | s Anticipated for June 2018 | | | |
| POLICY | , RESOURCES & GROWTH COMMITTEE - 4.00PM HOVE TO | WN HALL | | |
| 69292 | Longley Industrial Estate and New England House All Committee Decisions Proposed land deal in respect of Longley Industrial Estate to help secure City Deal outputs for New England House Wards affected: St Peter's & North Laine | 14 Jun 2018 | | Report of: Executive Director for Economy, Environment & Culture Report Author: Alan Buck Tel: 01273 292287 |
| HEALTH | H& WELLBEING BOARD - 4.00PM - HOVE TOWN HALL | | | - |
| 69230 | Mental health support servics redesign and retender Health & Wellbeing Board Wards affected: All Wards | 12 Jun 2018 | | Report of: Executive Director for Health & Adult Social Care Report Author: Barbara Deacon Tel: 01273 296805, Clare Mitchison Tel: 01273 296576 |

| Ref | Report Details | Committee Date | Consultation | Lead Director |
|-------|---|----------------|--------------|---|
| | | | | Lead Officer |
| 69228 | Brighton & Hove Ageing Well Service redesign and tender Health & Wellbeing Board We are proposing a new model of delivery and will tender for an Ageing Well service for Brighton & hove Wards affected: All Wards | 12 Jun 2018 | | Report of: Executive Director for Health & Adult Social Care Report Author: Barbara Deacon Tel: 01273 296805, Alistair Hill Tel: 01273 296560 |
| 69226 | Food Strategy and Food Action Plan update Health & Wellbeing Board update as requested by the HWB Wards affected: All Wards | 12 Jun 2018 | | Report of: Executive Director for Health & Adult Social Care Report Author: Kathleen Cuming, Barbara Deacon Tel: 01273 296805 |
| 69224 | Market Position Statement Health & Wellbeing Board this report will provide an outline of: what is an MPS why it is important and how statements have changed in content and best practice a draft MPS for views Wards affected: | 12 Jun 2018 | | Report of: Executive Director for Health & Adult Social Care Report Author: Barbara Deacon Tel: 01273 296805, Andy Witham Tel: 01273 291498 |

| Ref | Report Details | Committee Date | Consultation | Lead Director Lead Officer |
|--------|---|----------------|--------------|---|
| 69222 | Better Care PlanHealth & Wellbeing BoardThe HWB has to oversee the Better Care Plan both in termsof performance and also financethe Better Care Plan has to report 1/4ly nationally upwards toNHSEEach Board will get the latest reporting and dashboardupdateWards affected: All Wards | 12 Jun 2018 | | Report of: Executive Director for Health & Adult Social Care Report Author: Barbara Deacon Tel: 01273 296805, Cat Harwood- Smith Tel: 01273 296417, Andy Witham Tel: 01273 291498 |
| 69220 | Caring Together Health & Wellbeing Board standing item providing an update onintegration Wards affected: All Wards | 12 Jun 2018 | | Report of: Executive Director for Health & Adult Social Care Report Author: Barbara Deacon Tel: 01273 296805, Rob Persey Tel: 01273 295032 |
| HOUSIN | NG & NEW HOMES COMMITTEE - 4.00PM HOVE TOWN HALL | - | | |
| 68665 | New Home for Neighbourhoods - Rotherfield Crescent All Committee Decisions Report examining options for the Rotherfield Crescent site. Wards affected: Patcham | 13 Jun 2018 | | Report of: Executive Director for Economy, Environment & Culture Report Author: Jo Thompson Tel: 01273 291466 |

| Ref | Report Details | Committee Date | Consultation | Lead Director |
|--------|---|----------------|--------------|--|
| | | | | Lead Officer |
| 69367 | Evictions From Temporary Accommodation Update All Committee Decisions This is a review of the report presented at Housing and New Homes Committee in June 2017. Wards affected: All Wards | 13 Jun 2018 | | Report of: Executive Director for Neighbourhoods, Communities & Housing Report Author: Jerry Aldous Tel: 01273 296949, Sylvia Peckham Tel: 01273 293318, Stephen Wraige Tel: 01273 293226 |
| CHILDF | REN, YOUNG PEOPLE & SKILLS COMMITTEE - 4.00PM HOV | E TOWN HALL | | |
| TOURIS | SM, DEVELOPMENT & CULTURE COMMITTEE 4.00PM - HOV | E TOWN HALL | | |
| 68968 | Use of Plastics on and within buildings in Brighton & Hove All Committee Decisions This paper responds to the Notice of Motion by Cllr Nemeth in relation to the Planning Authority. Wards affected: All Wards | 21 Jun 2018 | | Report of: Executive Director for Economy, Environment & Culture Report Author: Francesca Iliffe Tel: 01273 290486 |

| Ref | Report Details | Committee Date | Consultation | Lead Director Lead Officer |
|--------|--|------------------|--------------|--|
| 69636 | Urban Design Framework Supplementary Planning Document Issues & Options <i>All Committee Decisions</i> 1.1 This report provides an overview on the production of the Urban Design Framework Supplementary Planning Document (UDF SPD) and seeks approval to consult on an Issues and Options paper that will inform the production of a Draft Supplementary Planning Document for the city. <i>Wards affected: All Wards</i> | 21 Jun 2018 | | Report of: Executive Director for Economy, Environment & Culture Report Author: Paula Goncalves Tel: 01273 292352 |
| ENVIRC | ONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE - 4.0 | OOPM HOVE TOWN H | IALL | |
| 68671 | New Bus Shelter requests - Priority list for approval All Committee Decisions To bring back to committee apriority list of new bus shelter sites to be approved, following agreement to the methodology & criteria at 23 January ETS committee Wards affected: All Wards | 26 Jun 2018 | | Report of: Executive Director for Economy, Environment & Culture Report Author: Owen McElroy Tel: 01273 290368 |
| 69484 | Brighton Bikeshare Expansion (TRO Objections)All Committee DecisionsThe purpose of this report is to consider comments and objections received in relation to proposed Traffic Regulation Orders (TRO) associated with sites identified for the Brighton Bikeshare expansion.Wards affected: Central Hove; Queen's Park; Regency; Rottingdean Coastal; St Peter's & North Laine; Westbourne; Wish | 26 Jun 2018 | | Report of: Executive Director for Economy, Environment & Culture Report Author: Rob Dickin Tel: 01273 292233 |

| Ref | Report Details | Committee Date | Consultation | Lead Director Lead Officer |
|----------|--|------------------|--------------|--|
| 69616 | Valley Gardens Phase 3 - Royal Pavilion to seafront: project programme All Committee Decisions Outline of project stages, expected format, and timescales Wards affected: Queen's Park; Regency; St Peter's & North Laine | 26 Jun 2018 | | Report of: Executive Director for Economy, Environment & Culture Report Author: Oliver Spratley |
| HEALTI | HOVERVIEW & SCRUTINY COMMITTEE - 4.00PM HOVE TOV | VN HALL | | |
| LICENS | ING COMMITTEE - 3.00PM BRIGHTON TOWN HALL | | | |
| Decisior | ns anticipated for July 2018 | | | |
| POLICY | , RESOURCES & GROWTH COMMITTEE - 4.00PM HOVE TO | WN HALL | | |
| 68599 | Brighton Town Hall: City Hall and Civic Office Proposals All Committee Decisions A report to present options for the redevelopment of Brighton Town Hall into a new City Hall and Civic Office Wards affected: All Wards | 12 Jul 2018 | | Report of: Report Author: |
| NEIGHE | BOURHOODS, COMMUNITIES & EQUALITIES COMMITTEE - | 4.00PM HOVE TOWN | HALL | |
| 69369 | Universal Credit update <i>All Committee Decisions</i> An update on the impact of Universal Credit since full rollout in the city. <i>Wards affected: All Wards</i> | 2 Jul 2018 | | Report of: Executive Director for Finance & Resources Report Author: John Francis Tel: 01273 291913 |

| Ref | Report Details | Committee Date | Consultation | Lead Director | |
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| | | | | Lead Officer | |
| HEALTH | A & WELLBEING BOARD 4.00PM HOVE TOWN HALL | | | | |
| AUDIT 8 | & STANDARDS COMMITTEE - 4.00PM HOVE TOWN HALL | | | | |
| 69495 | Annual Governance Statement 2017-18 <i>All Committee Decisions</i> The Annual Governance Statement (AGS) is a requirement of Local Authorities to report publicly on the extent to which they comply with their own Code of Corporate Governance ('the Local Code') which is a separate item on this same meeting agenda. <i>Wards affected: All Wards</i> | 24 Jul 2018 | | Report of: Executive Lead for Strategy, Governance & Law (Monitoring Officer) Report Author: Jackie Algar Tel: 01273 291273 | |
| Decision | s anticipated for September 2018 | | | | |
| HEALTH | OVERVIEW & SCRUTINY - 4.00PM HOVE TOWN HALL | | | | |
| HEALTH | HEALTH & WELLBEING BOARD 4.00PM HOVE TOWN HALL | | | | |
| CHILDR | CHILDREN, YOUNG PEOPLE & SKILLS COMMITTEE - 4.00PM HOVE TOWN HALL | | | | |
| AUDIT 8 | & STANDARDS COMMITTEE - 4.00PM HOVE TOWN HALL | | | | |

| Ref | Report Details | Committee Date | Consultation | Lead Director Lead Officer | |
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| 69499 | Strategic Risk Focus: SR13, SR20, SR32 and SR33 All Committee Decisions The Audit & Standards Committee has a role to monitor and form an opinion on the effectiveness of risk management and internal control. As part of discharging this role the Committee focuses on at least two Strategic Risks at each of their meetings and invites Risk Owners to attend to answer their questions based on the risk management documents circulated with the report. Wards affected: All Wards | 18 Sep 2018 | | Report of: Executive Lead for Strategy, Governance & Law (Monitoring Officer) Report Author: Jackie Algar Tel: 01273 291273 | |
| | IG & NEW HOMES COMMITTEE - 4.00PM HOVE TOWN HALL MIC DEVELOPMENT & CULTURE COMMITTEE 4.00PM - HOV | | | | |
| | s anticipated for October 2018 | | | | |
| POLICY | , RESOURCES & GROWTH COMMITTEE - 4.00PM HOVE TO | WN HALL | | | |
| NEIGHB | OURHOODS, COMMUNITIES & EQUALITIES COMMITTEE - | 4.00PM HOVE TOWN | HALL | | |
| ENVIRO | NMENT, TRANSPORT & SUSTAINABILITY COMMITTEE - 4.0 | 00PM HOVE TOWN H | ALL | | |
| Decision | s anticipated for November 2018 | | | | |
| POLICY | , RESOURCES & GROWTH COMMITTEE - 4.00PM HOVE TO | WN HALL | | | |
| CHILDR | CHILDREN, YOUNG PEOPLE & SKILLS COMMITTEE - 4.00PM HOVE TOWN HALL | | | | |
| HEALTH | HEALTH & WELLBEING BOARD - 4.00PM HOVE TOWN HALL | | | | |
| HOUSIN | IG & NEW HOMES COMMITTEE - 4.00PM HOVE TOWN HALL | | | | |

| Ref | Report Details | Committee Date | Consultation | Lead Director | |
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| | | | | Lead Officer | |
| ECONO | MIC DEVELOPMENT & CULTURE COMMITTEE 4.00PM - HO | VE TOWN HALL | | | |
| LICENSI | ING COMMITTEE - 3.00PM HOVE TOWN HALL | | | | |
| 67270 | Amendments to the Blue Book for Hackney & Private Hire, Driver, Vehicle & Operations All Committee Decisions Wards affected: All Wards | 29 Nov 2018 | | Report of: Executive Director for Neighbourhoods, Communities & Housing Report Author: Martin Seymour Tel: 01273 296659, Jim Whitelegg Tel: 01273 292438 | |
| NEIGHB | OURHOODS, COMMUNITIES & EQUALITIES COMMITTEE - | 4.00PM HOVE TOWN | HALL | | |
| ENVIRO | ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE - 4.00PM HOVE TOWN HALL | | | | |
| Decision | Decisions anticipated for December 2018 | | | | |
| HEALTH | OVERVIEW & SCRUTINY COMMITTEE - 4PM HOVE TOWN | HALL | | | |

| F | Ref | Report Details | Committee Date | Consultation | Lead Director |
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| | | | | | Lead Officer |

| Decisior | Decisions anticipated for January 2019 | | | | |
|----------|--|------------------|------|--|--|
| POLICY | POLICY, RESOURCES & GROWTH COMMITTEE - 4.00PM HOVE TOWN HALL | | | | |
| | & STANDARDS COMMITTEE - 4.00PM HOVE TOWN HALL | | | | |
| 69501 | Strategic Risk Focus: SR30, SR23, SR21 and SR26All Committee DecisionsThe Audit & Standards Committee has a role to monitor andform an opinion on the effectiveness of risk management andinternal control. As part of discharging this role theCommittee focuses on at least two Strategic Risks at each oftheir meetings and invites Risk Owners to attend to answertheir questions based on the risk management documentscirculated with the report.Wards affected: All Wards | 8 Jan 2019 | | Report of: Executive Lead for Strategy, Governance & Law (Monitoring Officer) Report Author: Jackie Algar Tel: 01273 291273 | |
| ECONO | MIC DEVELOPMENT & CULTURE COMMITTEE - 4.00PM HO | E TOWN HALL | I | | |
| CHILDR | EN, YOUNG PEOPLE & SKILLS COMMITTEE - 4.00PM HOVE | TOWN HALL | | | |
| HOUSIN | NG & NEW HOMES COMMITTEE - 4.00PM HOVE TOWN HALL | | | | |
| NEIGHE | BOURHOODS, COMMUNITIES & EQUALITIES COMMITTEE - | 4.00PM HOVE TOWN | HALL | | |
| ENVIRC | ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE - 4.00PM HOVE TOWN HALL | | | | |
| HEALTH | H & WELLBEING BOARD - 4.00PM HOVE TOWN HALL | | | | |
| Decision | ns anticipated for February 2019 | | | | |

| Ref | Report Details | Committee Date | Consultation | Lead Director Lead Officer | | |
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| POLICY | POLICY, RESOURCES & GROWTH COMMITTEE - 4.00PM HOVE TOWN HALL | | | | | |
| HEALTH | HOVERVIEW & SCRUTINY - 4.00PM HOVE TOWN HALL | | | | | |
| Decision | is anticipated for March 2019 | | | | | |
| POLICY | , RESOURCES & GROWTH COMMITTEE - 4.00PM HOVE TO | WN HALL | | | | |
| LICENS | ING COMMITTEE - 3.00PM HOVE TOWN HALL | | | | | |
| CHILDR | EN, YOUNG PEOPLE & SKILLS COMMITTEE - 4.00PM HOVE | TOWN HALL | | | | |
| HEALTH | A & WELLBEING BOARD - 4.00PM HOVE TOWN HALL | | | | | |
| ECONO | MIC DEVELOPMENT & CULTURE COMMITTEE - 4.00PM HO | VE TOWN HALL | | | | |
| HOUSIN | IG & NEW HOMES COMMITTEE - 4.00PM HOVE TOWN HALL | - | | | | |
| NEIGHE | OURHOODS, COMMUNITIES & EQUALITIES COMMITTEE - | 4.00PM HOVE TOWN | IHALL | | | |
| ENVIRO | NMENT, TRANSPORT & SUSTAINABILITY COMMITTEE - 4.0 | 00PM HOVE TOWN H | IALL | | | |
| 69598 | 2019/20 Local Transport Plan Capital Programme <i>All Committee Decisions</i> Consideration of proposed, detailed allocation of blocks of funding received from Government for investment in Maintenance and Integrated Transport during 2019/20. | 19 Mar 2019 | | Report of: Executive Director for Economy, Environment & Culture | | |
| | Wards affected: All Wards | | | Report Author: Andrew Renaut Tel: 01273 292477 | | |
| AUDIT & | STANDARDS COMMITTEE - 4.00PM HOVE TOWN HALL | | | 1 | | |

| Ref | Report Details | Committee Date | Consultation | Lead Director |
|--|----------------|----------------|--------------|---------------|
| | | | | Lead Officer |
| ITEMS PREVIOUSLY LISTED IN THE COMMITTEE WORK PROGRAMME BUT NOW WITHDRAWN OR DEFERRED FOR THE REASONS STATED | | | | |
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